

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Katherine Doughty



## **To: Members of the Community and Partnerships Committee:**

*Cllrs: Cllrs. Boulton, Castle, Famakin, Farmer, Leniec, Morgan, Norris, Webb, Wild*

**You are summoned to attend a Full Town Council meeting to be held Monday 3 March 2025 at 7.00pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Join the meeting now](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## **AGENDA**

### **1. Apologies for Absence**

To receive and note apologies for absence.

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held on **Monday 2<sup>nd</sup> December 2024.**

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. Items for Information**

To include:

- a) Action List.
- b) Pink Plaques – to discuss

**The Community and Partnerships Committee will consider responses and appropriate actions regarding accessibility on the following agenda items.**

### **6. Partnerships Update**

To receive updates from a variety of partners to include:

- a) The Pump House Project
- b) Food Bank
- c) Community Larder
- d) The Place
- e) OPA, Junior Youth Group
- f) Faringdon Games Club – storage solution attached.
- g) Faringdon Artistic Skaters
- h) Be Free Young Carers

### **7. To receive a financial report.**

### **8. Community Engagement and Events:**

- a) To receive and consider community engagement undertaken by Councillors.
- b) To note a report from latest Councillor Surgery held at The Retreat and agree actions.
- c) To consider celebrating VE Day's 80th anniversary (8 May) and VJ Day (15 August), agree budget and actions.

d) To note breakdown of event costings.

**9. Tourist Bus Proposal**

To receive and consider a proposal from the Tourist Bus Working Party.

**10. Cinema**

a) To receive and note an update

b) To approve the cost of Outdoor Cinema for 30 August 2025: £1695.

c) To consider running quarterly audio-assisted performances in partnership with MyVision Oxfordshire based on positive feedback.

d) To decide what should be done with the Community Cinema's DVDs that the library no longer want (these previously raised money for The Place).

**11. FTC Website**

a) To note update and attached research thus far.

**12. Agenda Items for the next meeting**

To suggest items for the agenda of the next meeting.

A handwritten signature in black ink, appearing to read 'L. L. L.', with a vertical line above the second 'L' and a horizontal line below the 'y'.

**Community and Partnerships /  
Community and Marketing Officer  
Signing on behalf of Town Clerk  
25 February 2025**