

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

office@faringdowntowncouncil.gov.uk

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Katherine Doughty



**To: Members of Planning & Highways Committee**

*Cllrs. Boulton, Castle, Farnakin, Ford, Lunn, Norris, Palmer, Webb, Wild and Wise*

**You are summoned to attend a meeting of the Planning & Highways committee to be held on Monday 27<sup>th</sup> January 2025 at 7.00pm in the Jubilee Room, The Pump House.**

**Press & Public are invited to attend in person or via teams: [Click here to join the meeting](#)**

## **Agenda**

**1. Apologies for absence**

**2. Minutes of Meetings**

To agree and sign as a correct record minute of a meeting held on Monday 26<sup>th</sup> November 2024.

**3. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.

**4. Public Participation Time**

Members of the public are invited for up to 3 minutes on any item listed on the agenda. Questions submitted for consideration will be restricted to one from each member of public. Written notice of questions must be received by the Clerk at least 3 working days before the meeting: If you would like to submit questions prior to the meeting please email: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

**5. Items for information to include:**

a) Action list to note.

**The Planning & Highways Committee will consider responses and appropriate actions regarding accessibility on the following agenda items.**

**6. Marlborough Gardens**

To note the results of a traffic survey and agree actions.

**7. Parking Restrictions Scheme**

To note responses to Oxfordshire County Council's draft Parking Restrictions Scheme informal consultation and agree actions.

**8. Pavement Survey**

To receive an update on progress, note remaining areas of for completion and agree actions.

**9. Oxfordshire County Council – ANPR Consultation**

To consider Oxfordshire County Council's consultation and agree a response.

**10. Faringdon Conservation Area**

To consider drafting a Conservation Area appraisal document and agree actions, timescales and budget.

**11. To discuss and propose a case concerning the poor provision given to Faringdon in the proposed new Joint Local Plan 2041, to be put before the Inspector at the Local Plan hearing.**

**12. To note response made under the Scheme of Delegation due to committee meeting dates.**

**13. To note Traffic Regulation Notices received.**

14. To note Planning Permissions DECIDED
15. To note Planning Permissions OUTSTANDING
16. To note Planning Permissions WITHDRAWN
17. To note, for information, Planning Applications AMENDED
18. To receive any discharge of conditions notifications
19. To consider Planning Applications submitted to Vale of White Horse District Council and any others that are notified after the agenda publication date (below):
  - a) [P24/V2633/LDP](#) - 25 Hobbs Road - Loft conversion with inclusion of velux windows.
  - b) [P24/V2709/NM](#) - 12 Highworth Road - Non material amendment to application P23/V1712/HH - removal of transoms to the proposed glazed rear extension. Construction of rear extension. Demolition of existing garage and construction of attached garage extension. Resubmission of P19/V2954/HH (with change to roofing material and addition of roof lantern).
  - c) [P25/V0022/LDP](#) - Old Police Station Coach Lane Faringdon SN7 8AB - Proposed loft conversion.
  - d) [P24/V2719/HH](#) - 37 Tuckers Road - Single storey rear and side extension
20. Items for next agenda.

  
Town Clerk  
22<sup>nd</sup> January 2025