# FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk Clerk: Katherine Doughty





### Members of the Community and Partnerships Committee:

Cllrs. Boulton, Castle, Famakin, Farmer, Leniec, Morgan, Norris, Webb, Wild

You are summoned to attend a meeting of the Community and Partnerships Committee to be held on Monday 2<sup>nd</sup> December at 7pm in the Jubilee Room, Pump House, Faringdon Members of the public and press are invited to attend the meeting in person or online: <u>Click here to join meeting</u>

## AGENDA

#### 1. Apologies for Absence

#### 2. Minutes of last meeting

To agree and sign as a correct record of the Community and Partnership Committee meeting held on Monday 30<sup>th</sup> September 2024 (attached)

#### 3. Declarations of Interest

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

#### 4. Public Question and Speaking Time

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes

#### 5. Items for Information to include:

Action List

#### 6. Partnerships Update

To receive updates from a variety of partners to include:

- a) The Pump House Project
- b) Food Bank
- c) Community Larder
- d) The Place
- e) OPA, Junior Youth Group
- f) Be Free Young Carers
- g) Faringdon Games Club
- h) Faringdon Artistic Skaters

#### 7. Precept 2025/26

- a) To receive a quarter 2 financial report.
- b) To consider and approve budget for 2025/26.

#### 8. Community Engagement and Events

- a) To receive and consider community engagement undertaken by Councillors.
- b) To note Councillor's Surgery Report attached
- c) To fill attached rota for Councillor Surgery 2025
- d) To consider budgets for 2025 events: Green Day, 100 Years of RBL and Christmas Lights.

#### 9. Tourist Bus Working Party Update

To receive and consider an update from this Working Party

#### 10. Cinema

To receive and note an update

#### 11. FTC Website

- a) To note concerns regarding the existing website and resolve to upgrade the website to meet security compliance requirements.
- b) To consider spending Reserves for the upgrade project and agree actions.

#### 12. To consider agenda items for the next meeting

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Liza Whitney Community and Partnerships / Community and Marketing Officer Signing on behalf Town Clerk

Date: 26<sup>th</sup> November 2024