

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Katherine Doughty



## **Members of the Community and Partnerships Committee:**

*Cllrs. Boulton, Castle, Famakin, Farmer, Morgan, Norris, Webb, Wild*

**You are summoned to attend a meeting of the Community and Partnerships Committee to be held on Monday 30<sup>th</sup> September at 7pm in the Jubilee Room, Pump House, Faringdon**  
**Members of the public and press are invited to attend the meeting in person or online:**

[Click here to join the meeting](#)

## **AGENDA**

### **1. Apologies for Absence**

### **2. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on Monday 1<sup>st</sup> July 2024 (attached)

### **3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.*

### **4. Public Question and Speaking Time**

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes

### **5. Items for Information to include:**

Action List

### **6. Partnerships Update**

To receive updates from a variety of partners to include:

- a) The Pump House Project
- b) Faringdon Youth Club, Play Day August 2024.
- c) Food Bank
- d) Community Larder
- e) The Place
- f) Faringdon Games Club
- g) Faringdon Artistic Skating Club
- h) Clean Slate

### **7. Precept 2025/26**

- a) To receive a quarter 1 financial report
- b) To consider draft budgets for 2025/26
- c) To suggest and consider capital expenditure projects for 2025/26

### **8. Community Engagement and Event**

- a) To receive and consider community engagement undertaken by Councillors
- b) To receive and consider a report on Councillor Surgery and consider whether to continue and councillors to fill attached rota if agree.
- c) To receive and consider August Play Day August 2024 report

### **9. Christmas Lights 2024 event**

- a) To receive and consider a programme and budget for Christmas Lights

b) To allocate councillors to cover rota.

**10. Tourist Bus Update**

- a) To receive bus data for the 2024 season to date.
- b) To consider whether the Faringdon Tourist Bus service is required to continue for summer 2025 and consider funding.

**11. Cinema**

- a. To receive and consider FTC's Open Air Cinema: Saturday 31 August report and consider if there should be one in 2025.
- b. To note a report

**12. Youth Engagement** – to consider proposals for youth engagement.

**13. To consider agenda items for the next meeting**

A handwritten signature in black ink, appearing to read 'Liza Whitney', is centered on a light gray rectangular background.

Liza Whitney  
**Community and Partnerships / Community and Marketing Officer**  
**Signing on behalf Town Clerk**

**Date: 24<sup>th</sup> September 2024**