

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **To: Members of Faringdon Town Council**

Cllrs: *Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise*

**You are summoned to attend a Full Town Council meeting to be held Monday 8<sup>th</sup> July 2024 at 7pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Join the meeting now](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## **AGENDA**

### **1. Apologies for Absence**

To receive and approve

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held on **Monday 10<sup>th</sup> June 2024** (attached)

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. Items for Information and action list (to follow)**

### **6. Correspondence**

To receive, for information only, correspondence up to and including 8<sup>th</sup> July 2024 (attached).

### **7. Reports from Outside Bodies**

To receive reports including:

- a) Thames Valley Police

### **8. County Councillor's Report**

To receive a report from County Councillor Thomas (to follow)

### **9. District Councillors' Report**

To receive a report from District Councillors Thomas and Edwards (to follow)

### **10. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Peter Castle (to follow)

### **11. Reports from Committees**

To receive minutes and reports of the following meetings, including decisions taken under delegated authority:

- a) Facilities: 17<sup>th</sup> June 2024 (attached)
- b) Planning & Highways: 24<sup>th</sup> June 2024 (attached)
- c) Communities & Partnerships 1<sup>st</sup> July 2024 (to follow)

### **12. Clerk's Report & Schedule of Payments**

- a) To receive and consider the schedule of payments up to and including July 8<sup>th</sup> 2024 (to follow)

### **13. Agenda Items for the next meeting**

To suggest items for the agenda of the meeting to be held on 9<sup>th</sup> September 2024

*Sally Thurston*  
**Town Clerk**  
**28<sup>th</sup> June 2024**