

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdowntowncouncil.gov.uk

Clerk: Sally Thurston



Members of the Community and Partnerships Committee:

Cllrs. Morgan, Farmer, Boulton, Castle, Famakin, Leniec, Palmer and Wild

You are summoned to attend a meeting of the Community and Partnerships Committee to be held on Monday 1st July at 7pm in the Jubilee Room, Pump House, Faringdon

Members of the public and press are invited to attend the meeting in person or online:

[Click here to join the meeting](#)

AGENDA

1. Apologies for Absence

2. Election of Vice Chair for CPC

3. Minutes of last meeting

To agree and sign as a correct record of the Community and Partnership Committee meeting held on Monday 4th March 2024 (attached)

4. Declarations of Interest

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

5. Public Question and Speaking Time

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes

6. Items for Information to include:

Action List

7. Finance

To receive a financial report

8. Partnerships Update

To receive updates from a variety of partners to include:

- a) The Pump House Project
- b) Faringdon Youth Club (to follow), Play Day in August 2024 on Friday 2 August: Members to cover rota (see Agenda point 9b).
- c) Food Bank
- d) Community Larder
- e) The Place
- f) Faringdon Artistic Skating Club

9. Community Engagement and Events

- a) To receive and consider community engagement undertaken by Councillors
- b) August Play Day Friday 2 August 2024, 9.30am-4pm, Tucker Park. Members to cover attached rota.
- c) To consider a Youth Engagement proposal (attached).
- d) To consider regular Councillor article features in local media (see attached).

10. Tourist Bus

To receive and consider an update (to follow).

11. Cinema

- a. FTC's Open Air Cinema: Saturday 31 August, two screenings. Members to cover a rota to support and engage at this free event (to follow).
- b. To note a report (to follow).

12. To consider agenda items for the next meeting

A handwritten signature in black ink, appearing to read 'Liza Whitney', with a vertical line above the 'y' and a horizontal line below the 'y'.

Liza Whitney

Community and Partnerships / Communications and Marketing Officer
Signing on behalf Town Clerk

Date: 25th June 2024