**Members of the Community and Partnerships Committee. You are summoned to attend Community and Partnerships Committee meeting to be held on Wednesday 4th December 2019 at 7.15pm in the Jubilee Room, the Pump House, Faringdon. Press & Public are invited to attend.**

**AGENDA**

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|  | **Apologies for Absence**  |
|  | **Minutes of last meeting** – **Wednesday 6th November 2019** |
|  | **Declarations of Interest***Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.* |
|  | **Public Question and Speaking Time** *Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.* *Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes* |
|  | **Youth Grants** 1. To consider recommendations and assess the following youth grant applications:
	1. Faringdon Football Club – Youth Club
	2. Faringdon Twinning Association – Youth Trip
2. To consider how the Youth funding is provided in 20/21
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|  | **Precept 2019/20**1. To receive a financial report
2. To consider draft budgets for 2020/21
3. To consider capital expenditure projects for 2020/21
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|  | **Items for Information Only, to include updates on:**1. Food festival
2. Christmas and Young Traders Market
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|  | **Partnerships Update**To receive updates from a variety of partner agencies (to follow) |
|  | **The Place** To receive and consider a progress report (attached) |
|  | **Community Engagement**1. To receive and consider an update on recent community engagement
2. To assign two Councillor to engage with Young People, via schools, regarding the installation of a MUGA in Faringdon
 |
|  | **Community Cinema**To receive an update on the Regent Cinema (attached) |
|  | **Pride 2020**To receive an update of planned events proposed by Cllr. Burns  |
|  | **Community Awards**To receive and consider format to the Community Awards 2020 |
|  | **Faringdon in Bloom**1. To consider running the FIB competition in 2020
2. To consider format of competition
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|  | **To consider agenda items for the next meeting** |

