## FARINGDON TOWN COUNCIL

The Pump House, Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281 www.faringdontowncouncil.gov.uk Clerk: Sally Thurston



## Tuckers Recreation Ground Trust (Registered Charity No. 300156) Notice is hereby given of a Meeting of the Trust to be held on Wednesday 15<sup>th</sup> May, at 7.30pm in the Jubilee Room, The Pump House, Faringdon. Press and public are invited to attend.

## AGENDA

1.	Apologies for Absence
	To receive and approve
2.	Election of Chairman
3.	Election of Vice Chairman
4.	Minutes of Last Meeting:
5.	Appointment of Clerk and Financial Officer
6.	Appointment of nominated representatives from the following
	organisations as Non-voting Trust Members:
	a. Faringdon Town Football Club
	b. Faringdon Judo Club
7.	Declarations of interest
	Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.
8.	Public Speaking and Question Time
	Questions will be restricted to one from each member of the public, or a maximum of three per meeting.
	Written notice of questions must be received by the Clerk at least 3 working days before the meeting. This period is designated for public speaking. Members are welcome to speak on any business itemised on the
	agenda for up to 3 minutes.
9.	Terms of Reference
	To approve Terms of Reference for the Trust
10.	Faringdon Town Football Club
	To receive an update
11.	Faringdon Judo Club
	To receive an update
12.	Tuckers Park
	a) To receive an update regarding the proposed MUGA and consider advice
	from VWHDC Planning Officer
	<ul><li>b) To receive and consider quotes</li><li>c) To receive a request from Faringdon Town Football Club to include the</li></ul>
	bottom corner of Tuckers Park in the lease; for use as a youth pitch.
13.	Financial Report
15.	a) To receive and consider a financial report
	b) To receive and consider a manetal report
	c) To agree invoices to be paid
14.	Meeting Dates
	To consider the following meeting dates:
	4 <sup>th</sup> September 2019, 18 <sup>th</sup> March 2020



Date: 9<sup>th</sup> May 2019