## **FARINGDON TOWN COUNCIL**

The Pump House, Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281 <a href="https://www.faringdontowncouncil.gov.uk">www.faringdontowncouncil.gov.uk</a>

Clerk: Sally Thurston



FARINGDON WAR MEMORIAL TRUST (Registered Charity No. 202549)
Notice is hereby given of a Meeting of the Trust to be held on Monday 5<sup>th</sup> February
2018 at 7pm in the Old Town Hall, Market Place, Faringdon.
Press and public are invited to attend.

## **AGENDA**

AGENDA	
1.	Apologies for Absence
	To receive and approve
2.	Minutes of Last Meeting: Monday 6 <sup>th</sup> November
	To agree and sign as a correct record of the meeting
3.	Declarations of interest  Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.
4.	Public Question and Speaking Time
	Questions will be restricted to one from each member of the public, or a maximum of three per meeting.  Written notice of questions must be received by the Clerk at least 3 working days before the meeting.  Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.
5.	Report from Royal British Legion
	To receive a report from the Royal British Legion
6.	Finance
	To receive and consider a financial report
7.	Bookings
	To receive and consider a report on bookings in the Old Town Hall
8.	Old Town Hall Building
	a) To receive an update on funding application
	b) To receive and consider reports on renovations required
	c) To receive and consider quotations on emergency work required
	<ul> <li>d) To consider the impact of the increased number of buses in the bus lane adjacent to the OTH</li> </ul>
	e) To consider the installation of a light under the OTH to discourage anti- social behaviour
	f) To consider a request to hold a weekly fruit and veg stall under the OTH
9.	Health and Safety
	a) To receive and consider an update on health and safety issues
	b) To consider re-location the bin under the OTH due to fire risk
10.	Items for Information Only

Date: 31st January 2018

Sally Thurston Jown Clerk