FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston



To: Members of the Facilities Committee

You are summoned to attend a Town Council meeting to be held on Monday 15th January at 7.15pm in the Jubilee Room, the Pump House, Faringdon.

Press & Public are invited to attend.

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| | AGENDA | | | | |
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| 1. | Apologies for Absence To receive and approve | | | | |
| 2. | Minutes of last meeting | | | | |
| | To agree and sign as a correct record of the meeting held on Wednesday 17th November 2017 | | | | |
| 3. | Declarations of Interest | | | | |
| 0. | Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business | | | | |
| | on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the | | | | |
| _ | meeting discusses and votes on the matter. Please refer to notes in your member's folder. | | | | |
| 4. | Public Question and Speaking Time | | | | |
| | This period is designated for public speaking accordance with Standing Order 3 (d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Public Questions will be restricted to one from each member of public, or a | | | | |
| | maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. | | | | |
| 5. | Precept 2018/19 | | | | |
| | a) To receive financial report (attached) | | | | |
| | b) To consider any final amendments to the budget for 2018/19 (attached) | | | | |
| | c) To consider capital expenditure projects for 2018/19 | | | | |
| 6. | Facilities Reports | | | | |
| J | To receive and consider updates and reports including | | | | |
| | i. Bar Manager | | | | |
| | ii. Facilities Manager (attached) | | | | |
| | a) Elms Tennis Court | | | | |
| | b) Allotments | | | | |
| | c) Tuckers Play area | | | | |
| | d) All Saints Church Yard | | | | |
| | e) Town park | | | | |
| | f) Oakwood Park | | | | |
| | g) Christmas Lights | | | | |
| | h) Tidy Team | | | | |
| | i) Corn Exchange | | | | |
| | j) Pump House | | | | |
| | iii. Bookings Clerk (attached) | | | | |
| | iv. Allotment Bookings (attached) | | | | |
| 7. | Venue Booking Software | | | | |
| | To receive and consider an update | | | | |
| 8. | Health and Safety | | | | |
| | a) To receive an update on health and safety issues (attached) | | | | |
| | b) To receive and consider a quote to implement recommended lift inspections (attached) | | | | |
| | c) To receive and consider a quote to provide evacuation plans for Town Council Buildings (attached) | | | | |
| | d) To receive and consider quotes for fixed wire testing in Town Council buildings (attached) | | | | |
| 9. | Security Review | | | | |
| | a) To receive an update | | | | |
| | b) To receive and consider costings to implement remaining recommendations (attached) | | | | |
| 10. | Pump House | | | | |
| | a) To receive and consider an update on providing disable access to the rear garden (to follow) | | | | |
| 11. | Community Art Project 2018 | | | | |
| | To receive and consider a proposal for a community art project to be displayed in the Corn Exchange | | | | |
| 12. | Items for Information Only | | | | |
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9th January 2018 Deputy Town Clerk

