

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON,  
Oxfordshire, SN7 7JA Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Sally Thurston



**To: Members of Faringdon Town Council**  
**You are summoned to attend a Town Council meeting to be held on Wednesday 9<sup>th</sup> November 2016 at 7.15pm in the Jubilee Room, the Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

### **1. Apologies for Absence**

### **2. Minutes of last meeting**

*To agree and sign as a correct record of the meeting held on Wednesday 12<sup>th</sup> October 2016 (attached)*

### **3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter. Please refer to notes in your member's folder.*

### **4. Public Question Time**

*Questions will be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

### **5. Public Speaking Time**

*This period is designated for public speaking accordance with Standing Order 1(d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.*

### **6. Reports from Outside Bodies**

*To receive reports from:*

- a) Thames Valley Police*
- b) Chamber of Commerce*
- c) Twinning Association*

### **7. County Councillor's Report**

*To receive a report from County Cllr. Judith Heathcoat (to follow).*

**8. District Councillors' Report**

*To receive a report from District Cllrs. Roger Cox and Mohinder Kainth (to follow).*

**9. Chairman's Activity Report**

*To receive an activity report from Town Mayor, Cllr. Dr. Mike Wise (to follow).*

**10. Reports from Committees**

*To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:*

- a) *Planning & Highways: 25<sup>th</sup> October (to follow)*
- b) *Finance and Audit 26<sup>th</sup> October (attached)*
- c) *Recreation and Open Spaces 19<sup>th</sup> October (attached)*

**11. Faringdon Neighbourhood Plan**

- a) *To receive an update.*

**12. Clerk's Report & Schedule of Payments**

*To receive and approve the schedule of payments up to and including 9<sup>th</sup> November (to follow).*

**13. Licence Request**

*To receive and consider a premises licence request from Aldi Stores (attached)*

**14. Items for Information Only**

**15. Correspondence**

*To receive, for information only, correspondence from 12<sup>th</sup> October 2016 up to and including 9<sup>th</sup> November 2016 (available at the meeting).*

**Date: 2<sup>nd</sup> November 2016**

**Sally Thurston  
Town Clerk**