

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON,  
Oxfordshire, SN7 7JA Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of Faringdon Town Council**  
**You are summoned to attend a Town Council meeting to be held on Wednesday 14<sup>th</sup> September 2016 at 7.15pm in the Jubilee Room, the Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

**1. Apologies for Absence**

**2. Minutes of last meeting**

*To agree and sign as a correct record of the meeting held on Wednesday 27<sup>th</sup> July 2016 (attached)*

**3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter. Please refer to notes in your member's folder.*

**4. Public Question Time**

*Questions will be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

**5. Public Speaking Time**

*This period is designated for public speaking accordance with Standing Order 1(d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.*

**6. Reports from Outside Bodies**

*To receive reports from:*

- a) *Thames Valley Police*
- b) *Chamber of Commerce*

**7. County Councillor's Report**

*To receive a report from County Cllr. Judith Heathcoat (attached).*

**8. District Councillors' Report**

*To receive a report from District Cllrs. Roger Cox and Mohinder Kainth (attached).*

## **9. Chairman's Activity Report**

*To receive an activity report from Town Mayor, Cllr. Dr. Mike Wise (to follow).*

## **10. Reports from Committees**

*To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:*

- |    |                                    |   |
|----|------------------------------------|---|
| a) | <i>Planning &amp; Highways:</i>    | <i>23<sup>rd</sup> August (attached) and<br/>13<sup>th</sup> Sept (to follow)</i> |
| b) | <i>Finance and Audit:</i>          | <i>27<sup>th</sup> July (attached)</i>  |
| c) | <i>Recreation and Open Spaces:</i> | <i>20<sup>th</sup> July (attached)</i>  |
| d) | <i>S106 Working Party</i>          | <i>31<sup>st</sup> August (attached)</i>  |

## **11. Faringdon Neighbourhood Plan**

- a) *To receive an update.*
- b) *To receive and consider a recommendation from the Planning and Highways Committee regarding the Independent Examination of the Faringdon Neighbourhood Plan and its progression to referendum.*

## **12. Clerk's Report & Schedule of Payments**

*To receive and approve the schedule of payments up to and including 14<sup>th</sup> September (to follow).*

## **13. Vale Capital Grant**

*To receive and accept a grant offer from Vale of White Horse District Council for part funding towards Cinema Chairs and a replacement floor in the Corn Exchange.*

## **14. Town and Parish Forum**

*To delegate two members to attend the Town and Parish Forum on Thursday 10<sup>th</sup> November, The Beacon, Wantage, 6pm to 9pm.*

## **15. VWHDC Chairman's Community Awards Lunch**

*To receive and consider nominations*

## **16. Items for Information Only**

- a) *To receive an update following a Health and Safety Visit.*
- b) *To receive notification that FTC has been long listed in two categories for the NALC Star Council Awards.*
- c) *To be informed that the FAZE lease has now ended and the site has transferred to OCC.*

## **17. Correspondence**

*To receive, for information only, correspondence from 13<sup>th</sup> July 2016 up to and including 14<sup>th</sup> Sept 2016 (available at the meeting).*

*Sally Thurston*

**Sally Thurston  
Town Clerk**

**Date: 8<sup>th</sup> September 2016**