

FARINGDON TOWN COUNCIL

The Corn Exchange, FARINGDON, Oxfordshire, SN7 7JA

Telephone 01367 240281 Fax 01367 240303

www.faringdowntowncouncil.gov.uk

Clerk: Sally Thurston



To: Members of the Youth Services Committee
You are summoned to attend Youth Services Committee meeting to be held
on Thursday 7th July 2016 at 7.15 pm in the Jubilee Room, the Pump House,
Faringdon. Press & Public are invited to attend.

AGENDA

- 1. Apologies for Absence**
- 2. To Elect a Vice Chairman**
- 3. Minutes of last meeting**
To agree and sign as a correct record of the meeting held on Thursday 7th April 2016
- 4. Declarations of Interest**
Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter. Please refer to notes in your member's folder.
- 5. Public Question Time**
Questions will be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.
- 6. Public Speaking Time**
This period is designated for public speaking accordance with Standing Order 1(d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.
- 7. Youth Groups Update**
 - a) To receive an update from the Pump House Project
 - b) To receive an update from Faringdon Rotary Club
 - c) To receive an update from Faringdon Scouts
 - d) To receive an update from Faringdon Youth Services
 - e) To receive an update from Faringdon Baptist Church Youth Group

Due to the nature of the following item it is likely that parts will be discussed in confidential session

8. Faringdon Youth Services

- a) To receive a report on the Ignite festival
- b) To receive financial report
- c) To consider future use of studio equipment from the FAZE Site
- d) To receive a management report
- e) To discuss future Youth Programme from September 2016
- f) To consider the provision of a Young Carers Group
- g) To receive a Memorandum of Understanding with Rotary for Young Carers Session
- h) To receive and consider a safeguarding agreement with The Pump House Project

Dated: 01/07/2016

Sally Thurston

**Sally Thurston
Town Clerk**