

# **FARINGDON TOWN COUNCIL**

The Corn Exchange, FARINGDON, Oxfordshire, SN7 7JA

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[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of Faringdon Town Council**

**You are summoned to attend a Town Council meeting to be held on Wednesday 9th March 2016 at 7.15pm in the Jubilee Room, the Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

**1. Apologies for Absence**

*To receive and accept apologies.*

**2. Minutes of last meeting**

*To agree and sign as a correct record of the meeting held on Wednesday 10<sup>th</sup> February 2016*

**3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter. Please refer to notes in your member's folder.*

**4. Public Question Time**

*Questions will be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

**5. Public Speaking Time**

*This period is designated for public speaking accordance with Standing Order 1(d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.*

**6. Reports from Outside Bodies**

*To receive reports from:*

- (a) Thames Valley Police*
- (b) Faringdon Town Team*
- (c) Chamber of Commerce*

**7. County Councillor's Report**

*To receive a report from County Cllr. Judith Heathcoat.*

**8. District Councillors' Report**

*To receive a report from District Cllrs. Roger Cox and Mohinder Kainth.*

**9. Chairman's Activity Report**

*To receive an activity report from Town Mayor, Cllr. Mike Wise.*

**10. Reports from Committees**

*To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:*

(a) Planning & Highways: 16<sup>th</sup> February

(b) Venues 2<sup>nd</sup> March

**11. To appoint deputies to the following joint committees:**

(a) Faringdon Area Traffic Advisory

(b) Town Team

**12. Clerk's Report & Schedule of Payments**

*To receive and approve the schedule of payments up to and including March 9th 2015.*

**13. Faringdon Neighbourhood Plan**

*To receive an update*

**14. Devolution of Services**

*To receive and consider an update*

**15. Unitary Authority Proposals**

*To receive and consider letters from both Oxfordshire County Council and VWHDC Council.*

**16. Items for Information Only**

**17. Correspondence**

*To receive, for information only, correspondence from 11<sup>th</sup> February up to and including 9<sup>th</sup> March 2016.*

**Date: 3<sup>rd</sup> March 2016**

*Sally Thurston*  
**Sally Thurston**  
**Town Clerk**