

# **FARINGDON TOWN COUNCIL**

The Corn Exchange, FARINGDON, Oxfordshire, SN7 7JA

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[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of Faringdon Town Council**

**You are summoned to attend a Town Council meeting to be held on Wednesday 13<sup>th</sup> January 2016 at 7.15pm in the Jubilee Room, the Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

**1. Apologies for Absence**

*To receive and accept apologies.*

**2. Minutes of last meeting**

*To agree and sign as a correct record of the meeting held on Wednesday 9<sup>th</sup> December 2015*

**3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter. Please refer to notes in your member's folder.*

**4. Public Question Time**

*Questions will be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

**5. Public Speaking Time**

*This period is designated for public speaking accordance with Standing Order 1(d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.*

**6. Reports from Outside Bodies**

*To receive reports from:*

- (a) Thames Valley Police*
- (b) Faringdon Town Team*
- (c) Chamber of Commerce*

**7. County Councillor's Report**

*To receive a report from County Cllr. Judith Heathcoat.*

**8. District Councillors' Report**

*To receive a report from District Cllrs. Roger Cox and Mohinder Kainth.*

**9. Chairman's Activity Report**

*To receive an activity report from Town Mayor, Cllr. Mike Wise.*

**10. Reports from Committees**

*To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:*

- |     |                                   |                                |
|-----|-----------------------------------|--------------------------------|
| (a) | <i>Planning &amp; Highways:</i>   | <i>5<sup>th</sup> January</i>  |
| (b) | <i>Recreation and Open Spaces</i> | <i>6<sup>th</sup> January</i>  |
| (c) | <i>Youth Services</i>             | <i>7<sup>th</sup> January</i>  |
| (d) | <i>Venues</i>                     | <i>11<sup>th</sup> January</i> |

**11. Youth Services Committee Vacancy**

*To elect a member to fill vacancy*

**12. Clerk's Report & Schedule of Payments**

*To receive and approve the schedule of payments up to and including January 13<sup>th</sup> 2015.*

**13. Faringdon Neighbourhood Plan**

- a) To receive an update*
- b) To consider forming a Working Party to publicise the plan prior to referendum.*

**14. Location of Town Council Youth Services**

*To receive and consider a recommendation from Faringdon Youth Services Committee about the future location of services.*

**15. Bus Subsidies**

*To consider the potential of the withdrawal of some bus subsidies by Oxfordshire County Council.*

**16. Items for Information Only**

**17. Correspondence**

*To receive, for information only, correspondence from 9<sup>th</sup> December up to and including 13<sup>th</sup> January 2015.*

**Date: 7<sup>th</sup> January 2016**

*Sally Thurston*

**Sally Thurston  
Town Clerk**