

# **FARINGDON TOWN COUNCIL**

The Pump House, Market Place, FARINGDON,  
Oxfordshire, SN7 7HL Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**Tuckers Recreation Ground Trust (Registered Charity No. 300156)**  
**Notice is hereby given of a Meeting of the Trust to be held on at 7.30pm on**  
**Wednesday 20<sup>th</sup> February 2018 in the Jubilee Room, The Pump House**  
**Faringdon.**

**Press and public are invited to attend.**

## **AGENDA**

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>  | <b>Apologies for Absence</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>2.</b>  | <b>Minutes of Last Meeting: Wednesday 5<sup>th</sup> September 2018</b><br>To agree and sign as a correct record of the meeting                                                                                                                                                                                                                                                                                                                   |
| <b>3.</b>  | <b>Declarations of interest</b><br>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.                                                                                               |
| <b>4.</b>  | <b>Public Speaking and Question Time</b><br>Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.                                                                                   |
| <b>5.</b>  | <b>Faringdon Town Football Club</b><br>To receive a report from Faringdon Town Football Club                                                                                                                                                                                                                                                                                                                                                      |
| <b>6.</b>  | <b>Faringdon Judo Club</b><br>To receive a report from Faringdon Judo Club                                                                                                                                                                                                                                                                                                                                                                        |
| <b>7.</b>  | <b>Events</b><br>To receive and update on FTC planned events at Tucker 2019                                                                                                                                                                                                                                                                                                                                                                       |
| <b>8.</b>  | <b>Tuckers Park</b><br>a) To receive and consider an update on the proposed MUGA<br>b) To receive a report and consider quotes for work on trees<br>c) To receive and consider a quote to cut back the hedge<br>d) To consider a request from Scarrotts to hold a fair<br>e) To receive and consider a request to hold the Faringdon Play Day on 2 <sup>nd</sup> August 2019 and to receive an update<br>f) To receive a Health and Safety update |
| <b>9.</b>  | <b>Financial Report</b><br>a) To receive and consider a financial report<br>b) To agree invoices to be paid                                                                                                                                                                                                                                                                                                                                       |
| <b>10.</b> | <b>Items for Information Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |

Date: 13<sup>th</sup> February 2019

Town Clerk