FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston



Members of the Community and Partnerships Committee. You are summoned to attend Community and Partnerships Committee meeting to be held on Wednesday 23rd January 2019 in the Jubilee Room, the Pump House, Faringdon. Press & Public are invited to attend.

AGENDA

1.	Apologies for Absence
2.	Minutes of last meeting
	To agree and sign as a correct record of the Community and Partnership
	Committee meeting held on Wednesday 2 nd January 2019 (attached)
3.	Declarations of Interest Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.
4.	Public Question and Speaking Time
5.	Partnerships Update
	To receive updates from a variety of partner agencies (to follow)
6.	Youth
	 a) To receive updates on the grants issued in September 2018 (to follow) b) To receive and consider a recommendation from the Youth Grant funding panel for the December funding requests (attached)
	c) To receive an update on young people in the market place (to follow)
	d) To receive a proposal to carry out engagement with pupils at Faringdon
	Community College (to follow)
7.	Publicity and Engagement
	a) To discuss increasing press releases and information sharing by Faringdon Town Council to the community (attached)
	b) To receive feedback from recent resident engagement (attached)
8.	Volunteers
	a) To receive an update on the work we already do with volunteers (to follow)
	b) To discuss volunteer recruitment and development in Faringdon
9.	Community Cinema
	a) To receive an update on the Regent Cinema (attached)
	b) To receive an update on other cinema events in 2019
10.	Faringdon in Bloom 2019
	To receive and consider a proposal to run Faringdon in Bloom 2019 (to follow)
11.	The Place Please note - It is likely that this item will be held in confidential session
	To receive and consider a progress report (attached)
12.	Items for Information Only

Date: 16th January 2019

Rebekah Pugh Deputy Town Clerk