

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of Faringdon Town Council**  
**You are summoned to attend a Town Council meeting to be held on Wednesday 14<sup>th</sup> November at 7.15pm in the Jubilee Room, the Pump House, Faringdon**  
**Press & Public are invited to attend.**

## **AGENDA**

<b>1. Apologies for Absence</b>	
<b>2. Minutes of last meeting</b>	<i>To agree and sign as a correct record of the meeting held on Wednesday 10<sup>th</sup> October 2018</i>
<b>3. Co-option of a Councillor</b>	<i>To elect a councillor to fill the vacancy that has arisen following the resignation of Cllr. Anne Marie Wright</i>
<b>4. Declarations of Interest &amp; requests for dispensations</b>	<i>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.</i>
<b>5. Public Speaking and Question Time</b>	<i>This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.</i>
<b>6. Reports from Outside Bodies</b>	<i>To receive and consider reports to include: a) Thames Valley Police (to follow)</i>
<b>7. County Councillor's Report</b>	<i>To receive a report from County Cllr. Judith Heathcoat (attached)</i>
<b>8. District Councillors' Report</b>	<i>To receive a report from District Cllr. Roger Cox (attached)</i>
<b>9. Chairman's Activity Report</b>	<i>To receive an activity report from Town Mayor, Cllr. David Barron (to follow)</i>
<b>10. Reports from Committees</b>	<i>To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority: a) Finance and Audit Committee Meeting: 24<sup>th</sup> October 2018 (attached) b) Planning &amp; Highways Committee: 31<sup>st</sup> October 2018 (attached) c) Communities and Partnerships Committee: 7<sup>th</sup> November 2018 (to follow) d) Facilities Committee: 7<sup>th</sup> November 2018 (to follow)</i>
<b>11. Clerk's Report &amp; Schedule of Payments</b>	<i>To receive and consider the schedule of payments up to and including November 9<sup>th</sup> (to follow)</i>
<b>12. High Sheriff Awards</b>	<i>To consider nominations</i>
<b>13. Allotments</b>	<i>To receive and consider proposed allotment allocation for the development at land south of Park Rd.</i>
<b>14. Items for Information Only (to follow)</b>	
<b>15. Correspondence</b>	<i>To receive, for information only, correspondence from 10<sup>th</sup> October 2018 up to and including 9<sup>th</sup> November 2018</i>

*Sally Thurston*  
Town Clerk

8<sup>th</sup> November 2018