

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire,  
SN7 7HL Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**Members of the Community and Partnerships Committee. You are summoned to attend Community and Partnerships Committee meeting to be held on Wednesday 3rd October 2018 at 7.15pm in the Jubilee Room, the Pump House, Faringdon. Press & Public are invited to attend.**

## **AGENDA**

<b>1.</b>	<b>Apologies for Absence</b>
<b>2.</b>	<b>Elect a Vice Chair</b>
<b>3.</b>	<b>Minutes of last meeting</b> <i>To agree and sign as a correct record of the Community and Partnership Committee meeting held on Wednesday 4th July 2018 (attached)</i>
<b>4.</b>	<b>Declarations of Interest</b> <i>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.</i>
<b>5.</b>	<b>Public Question and Speaking Time</b> <i>Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes</i>
<b>6.</b>	<b>Partnerships Update</b> To receive updates from a variety of partner agencies (to follow)
<b>7.</b>	<b>Finance</b> a) To receive and consider a financial report b) To consider capital projects for 2018/2019
<b>8.</b>	<b>Community Engagement</b> a) To receive and consider an update on recent community engagement (attached) b) To receive and consider an update on the work in partnership with Community First Oxfordshire (attached)
<b>9.</b>	<b>Youth Grants</b> a) To receive updates on the grants issued in June 2018 b) To receive and consider a recommendation from the Youth Grant funding panel for the September funding requests
<b>10.</b>	<b>Community Cinema</b> a) To receive an update on the Regent Cinema (to follow)
<b>11.</b>	<b>The Place <i>Please note - It is likely that this item will be held in confidential session</i></b> To receive and consider a progress report
<b>12.</b>	<b>Items for Information Only</b>

Date: 26<sup>th</sup> September 2018

Rebekah Pugh  
Deputy Town Clerk