## FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281 www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston

TO UNCOUNCE

To Members of the Finance and Audit Committee You are summoned to attend a meeting of the Finance and Audit Committee on Wednesday 18<sup>th</sup> July 2018 at 7.15pm in the Meeting Room, Mike Ilott Suite, the Pump House, Faringdon. Press & Public are invited to attend.

## AGENDA

2. Minutes of last meeting – Monday 18 <sup>th</sup> April 2018 (attached	Minutes of last meeting – Monday 18th April 2018 (attached)	
3. Elect a Vice Chair	Elect a Vice Chair	
4. Declarations of Interest & requests for dispensations	<b>Declarations of Interest &amp; requests for dispensations</b> Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may	
have in any item of business on the agenda no later than when the	have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.	
	Public Participation Time	
	This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public	
are welcome to speak on any business itemised on the agenda for	are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be	
	restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions	
must be received by the Clerk at least 3 working days before the meeting.         Items for Information Only		
6. Items for Information Only		
7. Information Centre		
To receive a report from Information Centre Supervisor (to fol	low)	
8. Investments		
To receive and consider a presentation from Mark Davies, CC	CLA regarding options for	
investments.		
<ul> <li>9. Financial Reports (to follow)         <ul> <li>a) To receive the following reports:</li> </ul> </li> </ul>		
( <i>i</i> ) Office and Establishment		
( <i>ii</i> ) Faringdon Tourist Information centre		
( <i>iii</i> ) Direct Council Expenditure		
b) To receive summaries for the following commit	ttees:	
(i) Facilities		
( <i>ii</i> ) Community and Partnerships		
c) To receive notification of balances		
10. Bank Accounts		
a To agree bank signatories for all Town Counci	bank accounts	
a. To agree bank signatories for all Town Council i. The Co-Operative Bank		
ii. Nat West Bank		
iii. Lloyds Bank		
iv. Lloyds Bank current account		
b. To receive and consider a request from Co-Op	Bank for additional information for	
non-signatory members.		
c. To approve standing orders and direct debits		

11.	I. Internal Controls	
	a) To receive internal audit report 2017/18 (attached)	
	<li>b) To assign councillors to check reconciliations at the end of each quarter.</li>	
12.	Terms of Reference	
	To receive and consider DRAFT Terms of Reference	
13.		
	a) To nominate members of the Grant Sub-Committee	
	b) To appoint a Chairman	
14.		
	To receive insurance documents for 2018/19 (attached)	
15.		
	To receive and consider a recommendation from the Town Clerk to allocate an emergency tree	
	maintenance budget from reserves.	
16.	6. Museum Storage	
	To receive and consider a recommendation to allocate and prepare an available room storage of	
	museum items.	
17.	17. Young Traders Market	
	To receive and consider costing for the facilitation of a proposed Young Traders Market to be held	
	on 20 <sup>th</sup> October 2018.	
Given the confidential nature of the following items it is likely they will be held in confidential session.		
18.	Investments	
	To consider investment of Town Council reserves	
19.		
	a) To consider awarding the NALC recommended pay increases for Town Council Staff	
	(attached)	
	b) To consider awarding a 1 SCP pay increase to the Deputy Town Clerk following the	
	successful completion of CiLCA	
	c) To consider awarding a 1 SCP pay increase to the Information Centre Supervisor following	
	the successful completion of IiLCA	
	d) To discuss training budget	

13<sup>th</sup> July 2018

Sally Thurston Town Clerk