

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire,  
SN7 7HL Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**Members of the Community and Partnerships Committee. You are summoned to attend Community and Partnerships Committee meeting to be held on Wednesday 4<sup>th</sup> April 2018 at 7.15pm in the Jubilee Room, the Pump House, Faringdon. Press & Public are invited to attend.**

## **AGENDA**

<b>1.</b>	<b>Apologies for Absence</b>
<b>2.</b>	<b>Minutes of last meeting</b> <i>To agree and sign as a correct record of the Community and Partnership Committee meeting held on Monday 15<sup>th</sup> January 2018 (attached)</i>
<b>3.</b>	<b>Declarations of Interest</b> <i>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.</i>
<b>4.</b>	<b>Public Question and Speaking Time</b> <i>Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes</i>
<b>5.</b>	<b>Partnerships Update</b> To receive updates from a variety of partner agencies (to follow)
<b>6.</b>	<b>Community Engagement</b> a) To receive and consider an update on recent community engagement (to follow) b) To receive and consider a proposal from the S106 working party to organize and facilitate a community engagement event similar to the one held in 2012 to report back to the community on achievements and look at other next developments (attached) c) To receive and consider an update on how to increase the community engagement of this committee. (to follow) d) To consider a request to support the Dramatic Society with their 800 <sup>th</sup> Market Charter Play (to follow).
<b>7.</b>	<b>Youth Services Update</b> a) To receive and consider an update on the work that has taken place since the change in service delivery (attached) b) To review and approve the new Youth Services Grant Funding form and policy (attached)
<b>8.</b>	<b>Community Cinema</b> a) To receive an update on the Regent Cinema (attached) b) To receive and consider running an outdoor cinema this year. (to follow) c) To review and approve the policy for hiring out cinema equipment (attached)
<b>9.</b>	<b>Items for Information Only</b>

Date: 28<sup>th</sup> March 2018

Rebekah Pugh  
Deputy Town Clerk