

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of Faringdon Town Council**

**You are summoned to attend a Town Council meeting to be held on Wednesday 14<sup>th</sup> March 2018 at 7.15pm in the Jubilee Room, the Pump House, Faringdon**

**Press & Public are invited to attend.**

## **AGENDA**

<b>1.</b>	<b>Apologies for Absence</b>
<b>2.</b>	<b>Minutes of last meeting</b> To agree and sign as a correct record of the meeting held on Wednesday 14 <sup>th</sup> February 2018
<b>3.</b>	<b>Declarations of Interest &amp; requests for dispensations</b> Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.
<b>4.</b>	<b>Public Participation Time</b> Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes
<b>5.</b>	<b>Reports from Outside Bodies</b> To receive and consider reports to include: a) Thames Valley Police b) Faringdon Chamber of Commerce
<b>6.</b>	<b>County Councillor's Report</b> To receive a report from County Cllr. Judith Heathcoat (attached)
<b>7.</b>	<b>District Councillors' Report</b> To receive a report from District Cllr. Roger Cox (attached)
<b>8.</b>	<b>Chairman's Activity Report</b> To receive an activity report from Town Mayor, Cllr. Mike Wise
<b>9.</b>	<b>Reports from Committees</b> To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority: a) Finance and Audit Committee: 7 <sup>th</sup> March 2018 (to follow) b) Planning & Highways Committee: 28 <sup>th</sup> February 2018 (to follow) c) S106 Working Party: 2 <sup>nd</sup> March 2018 (attached)
<b>10.</b>	<b>Policies</b> To receive a recommendation from the Finance and Audit Committee to adopt the Mayor and Members Expenses Policy
<b>11.</b>	<b>Clerk's Report &amp; Schedule of Payments</b> To receive and consider the schedule of payments up to and including March 14 <sup>th</sup> (to follow).
<b>12.</b>	<b>Economic Health of Faringdon Town Centre</b> To consider possible solutions to improve the economic vitality of Faringdon Town Centre.
<b>13.</b>	<b>Faringdon in Bloom</b> To receive and consider plans for the 2018 awards
<b>14.</b>	<b>OCVA Awards</b> To consider possible charities to nominate for the best group in the Vale of the White Horse
<b>15.</b>	<b>Town and Parish forum</b> To delegate two members to attend the Town and Parish Forum on Thursday 5 July from 6pm to 9pm at The Beacon, Portway, Wantage, Oxfordshire
<b>16.</b>	<b>Faringdon Civic Service</b> To receive and consider plans for the Faringdon Civic Service on Sunday 8 <sup>th</sup> April 2018
<b>17.</b>	<b>Items for Information Only</b>
<b>18.</b>	<b>Correspondence</b> To receive, for information only, correspondence up to and including 14 <sup>th</sup> March 2018.

9<sup>th</sup> March 2018

*Sally Thurston*  
Town Clerk