

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of Faringdon Town Council**  
**You are summoned to attend a Town Council meeting to be held on Wednesday 8<sup>th</sup> November at 7.15pm in the Jubilee Room, the Pump House, Faringdon**  
**Press & Public are invited to attend.**

## **AGENDA**

<b>1.</b>	<b>Apologies for Absence</b>
<b>2.</b>	<b>Minutes of last meeting</b> <i>To agree and sign as a correct record of the meeting held on Wednesday 11<sup>th</sup> October 2017</i>
<b>3.</b>	<b>Declarations of Interest &amp; requests for dispensations</b>
<b>4.</b>	<b>Public Speaking and Question Time</b>
<b>5.</b>	<b>Reports from Outside Bodies</b> <i>To receive and consider reports to include:</i> a) Thames Valley Police
<b>6.</b>	<b>County Councillor's Report</b> <i>To receive a report from County Cllr. Judith Heathcoat</i>
<b>7.</b>	<b>District Councillors' Report</b> <i>To receive a report from District Cllr. Roger Cox</i>
<b>8.</b>	<b>Chairman's Activity Report</b> <i>To receive an activity report from Town Mayor, Cllr. Mike Wise</i>
<b>9.</b>	<b>Reports from Committees</b> <i>To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:</i> a) Facilities Committee: 18 <sup>th</sup> October 2017 (attached) b) Finance and Audit Committee: 23 <sup>rd</sup> October 2017 (attached) c) Planning & Highways Committee: 22 <sup>nd</sup> October 2017 (attached) d) Strategic Working Party: 1 <sup>st</sup> November 2017
<b>10.</b>	<b>Clerk's Report &amp; Schedule of Payments</b> <i>To receive and consider the schedule of payments up to and including November 8<sup>th</sup> 2017 (to follow)</i>
<b>11.</b>	<b>CCTV</b> <i>To reconsider the Council's position on CCTV following recent vandalism in parks.</i>
<b>12.</b>	<b>Items for Information Only</b>
<b>13.</b>	<b>Correspondence</b> <i>To receive, for information only, correspondence from 11<sup>th</sup> October 2017 up to and including 8<sup>th</sup> November 2017.</i>

**2<sup>nd</sup> November 2017**

*Sally Thurston*  
Town Clerk