

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdowntowncouncil.gov.uk

Clerk: Sally Thurston



To: Members of Faringdon Town Council

You are summoned to attend a Town Council meeting to be held on Wednesday 12th April 2017 at 7.15pm in the Jubilee Room, the Pump House, Faringdon.

Press & Public are invited to attend.

AGENDA

1.	Apologies for Absence To receive and approve
2.	Minutes of last meeting <i>To agree and sign as a correct record of the meeting held on Wednesday 8th March 2017(attached)</i>
3.	Declarations of Interest <i>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter. Please refer to notes in your member's folder.</i>
4.	Public Question Time <i>Questions will be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.</i>
5.	Public Speaking Time <i>This period is designated for public speaking accordance with Standing Order 3 (d). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.</i>
6.	Reports from Outside Bodies To receive reports: a) Thames Valley Police (to follow) b) Chamber of Commerce (attached) c) Town Team (attached)
7.	County Councillor's Report <i>To receive the monthly and annual report from County Cllr. Judith Heathcoat. (attached)</i>
8.	District Councillors' Report <i>To receive a report from District Cllrs. Roger Cox and Mohinda Kainth (attached)</i>
9.	Chairman's Activity Report <i>To receive an activity report from Town Mayor, Cllr. Mike Wise (to follow)</i>
10.	Reports from Committees <i>To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:</i> a) <i>Planning & Highways:28th March 2017 (attached)</i> b) <i>Community and Partnerships: 5th April 2017 (to follow)</i>
11.	Terms of Reference <i>To consider adopting Terms of reference as set by the Community and Partnerships Committee (attached)</i>
12.	Clerk's Report & Schedule of Payments <i>To receive and consider the schedule of payments up to and including April 12th 2017(to follow)</i>
13.	Town Meeting – 10th April 2017 <i>To discuss any matters arising from the Town Meeting</i>
14.	Town and Parish Forum <i>To nominate 2 representatives to attend the Summer Town and Parish Forum on 12th July 2017 at The Beacon, Wantage</i>
15.	Items for Information Only