## **FARINGDON TOWN COUNCIL**

The Corn Exchange, FARINGDON, Oxfordshire, SN7 7JA Telephone 01367 240281 Fax 01367 240303 www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston

To: Members of the Council

You are summoned to attend a Town Council meeting to be held on Wednesday 11<sup>th</sup> March 2015 at 7.15 pm in the Jubilee Room, the Pump House, Faringdon.

Press & Public are invited to attend.

## **AGENDA**

Members are asked to declare any personal interest and the nature of that interest which they may have in any of the items under consideration at this meeting during Item 4. Please refer to notes in your Council folder.

- 1. Apologies for Absence
- 2. Minutes of last meeting: Wednesday 11th February 2015
- 3. Declarations of Interest
- 4. Public Question Time
  Questions will normally be restricted to one from each member of
  public, or a maximum of three per meeting. Written notice of
  questions must be received by the Clerk at least 3 working days before
  the meeting.
- 5. Public Speaking Time
- 6. Reports from Outside Bodies (a) Thames Valley Police
- 7. County Councillor's Report
- 8. District Councillors' Report
- 9. Chairman's Activity Report
- 10. Clerk's Report & Schedule of Payments To approve for payment.



11. Reports from Committees

To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:

a) Finance and Audit

4<sup>th</sup> March

b) Planning & Highways:

17th Feb and 10th March

- 12. Neighbourhood Plan
  - a) To receive an update.
  - b) To approve the draft amended plan which includes the local green spaces policy.
- 13. CCTV
  - a) To receive a recommendation from the Venues Committee regarding installation of CCTV in Town Council Venues. Min No: 18/1/15 Venues Committee Meeting 13<sup>th</sup> January 2015.
  - b) To receive an initial response from Thames Valley Police regarding their current position on the installation of CCTV.
- 14. Parish Council Involvement at Oxford and Abingdon Flood Scheme Event

To elect a representative to attend a strategic briefing presenting the Oxford and Abingdon Flood Relief Scheme on 24<sup>th</sup> March at 7pm, County Hall, Oxford.

15. Purdah

To receive a reminder of restrictions during the purdah period for councillors who are standing for election.

- 16. Items for Information Only
- 17. Correspondence

Date: 5<sup>th</sup> March 2015

Sally Thurston

Sally Thurston

Town Clerk