FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston

Minutes of a Town Council meeting held on Wednesday 8th November 2017 at 7.15pm in the Jubilee Room, the Pump House, Faringdon.

| Cllrs | Mike Wise (Town Mayor) | | | | | |
|------------------|--|--|--|--|--|--|
| Present | David Barron (Deputy Town Mayor) | | | | | |
| Flesell | Jane Boulton | | | | | |
| | Al Cane | | | | | |
| | | | | | | |
| | James Famakin | | | | | |
| | Julie Farmer From Minute 5/12/17 | | | | | |
| | Steve Leniec From Minute 3/12/17 | | | | | |
| | Richard Marsh | | | | | |
| In | Andrew Marsden | | | | | |
| In attendence | Sally Thurston, Town Clerk | | | | | |
| attendance | Rebekah Pugh, Deputy Town Clerk | | | | | |
| | C/Cllr. Judith Heathcoat | | | | | |
| 4/40/47 | PCSO Kerry Davis From Minute 2/12/17 | | | | | |
| 1/12/17 | Apologies for Absence | | | | | |
| | Cllrs Kiera Bentley, Pauline Beesley, Angela Finn, Mark Greenwood, Anne Marie Wright | | | | | |
| 0/10/17 | D/Cllr. Roger Cox | | | | | |
| 2/12/17 | Minutes of last meeting | | | | | |
| | The minutes of the meeting held on Wednesday 11 th October 2017 were signed as a correct | | | | | |
| 3/12/17 | record. | | | | | |
| J/12/11 | Declarations of Interest & requests for dispensations None | | | | | |
| 4/12/17 | Public Speaking and Question Time | | | | | |
| 4/12/17 | None | | | | | |
| 5/12/17 | Reports from Outside Bodies | | | | | |
| 5/12/17 | | | | | | |
| | Members received and NOTED an update report and points on CCTV from Thames Valley Police representative PCSO Kerry Davis. This report highlighted changes in | | | | | |
| | the policing model that became effective in June 2017, this has led to a decrease in | | | | | |
| | officers but PCSO Davis assured members that the commitment to the town remains | | | | | |
| | strong. Faringdon is currently seeing an increase in drug use and Anti- Social | | | | | |
| | Behaviour especially in Tucker Park. PCSO Davis highlighted the need to try out | | | | | |
| | CCTV in the Tucker park area, not as a method of criminalising young people, but in | | | | | |
| | order to keep equipment safe for users and so that those doing the offences could be | | | | | |
| | caught and offered support. She highlighted that the damage was happening with | | | | | |
| | intent and could led to a serious incident. | | | | | |
| | It was PROPOSED agenda item 11 be moved to this point. This was SECONDED and | | | | | |
| | RESOLVED. | | | | | |
| 11/12/17 | CCTV | | | | | |
| | Members considered a proposal from Facilities to investigate and reconsider the installation | | | | | |
| | of CCTV following recent vandalism in parks. A lengthy and interesting debate took place with | | | | | |
| | points on both sides considered. It was PROPOSED that temporary CCTV be installed into | | | | | |
| | Tucker Park on a trial basis, subject to correct training of staff and data protection protocols | | | | | |
| | being met. This was SECONDED and RESOLVED. | | | | | |
| 6/12/17 | County Councillor's Report | | | | | |
| | Members NOTED a report from County Cllr. Judith Heathcoat. Cllr Heathcoat informed | | | | | |
| | members of a campaign to close down illegal tobacco sales in partnership with Police and | | | | | |
| 7/10/17 | Trading Standards. | | | | | |
| 7/12/17 | District Councillors' Report | | | | | |
| | Members received and NOTED a report from District Cllr. Roger Cox. The report highlighted | | | | | |
| | several points that will affect FTC and will need to be taken to Traffic Advisory. Cllr Marsden | | | | | |
| | raised points about lighting on the proposed 3G artificial pitch next to the Leisure Centre. This | | | | | |
| 0/10/17 | needed further consideration because of its possible effect on neighbours. | | | | | |
| 8/12/17 | Chairman's Activity Report | | | | | |



| 9/12/17 | Members received and NOTED an activity report from Town Mayor, Cllr. Mike Wise | | | | | | |
|----------|--|--|--------------------|--|--|--|--|
| 9/12/17 | Reports from Committees |) minutes and reports of the following | committee meetings | | | | |
| | Members received and NOTED minutes and reports of the following committee meetings, including decisions taken under delegated authority: | | | | | | |
| | a) Facilities Committee: 18 th October 2017 | | | | | | |
| | b) Finance and Audit Committee: 23 rd October 2017 | | | | | | |
| | c) Planning & Highways Committee: 22nd October 2017 d) Strategic Working Party: 1st November 2017 | | | | | | |
| 10/12/17 | Clerk's Report & Schedule of | | | | | | |
| | It was PROPOSED by Cllr. Wise that the following schedule of payments up to and includi | | | | | | |
| | November 8th 2017 be APPROVED. This was SECONDED by Cllr. Barron and RESOLVED | | | | | | |
| | CLERK'S REPORT November 2017 | | | | | | |
| | Salaries October | | | | | | |
| | Salaries by BACS | Salaries | £ 13,589.68 | | | | |
| | HMRC by BACS | Tax and NI | £ 2,703.30 | | | | |
| | OCC by Cheque | Pension Contributions | £ 4,338.09 | | | | |
| | Paid early due to urgency | | | | | | |
| | Save the Children | Agency | £ 342.00 | | | | |
| | | | | | | | |
| | Royal Mail | Stamps TIC | £ 691.00 | | | | |
| | Cheques | | | | | | |
| | Royal Mail | Christmas Stamps for resale | £ 691.00 | | | | |
| | Be Free Young Carers | Grant | £ 1,600.00 | | | | |
| | Faringdon RBL | Grant | £ 500.00 | | | | |
| | Clean Slate | Grant | £ 100.00 | | | | |
| | FCB | Agency | £ 185.00 | | | | |
| | N Brow n | Agency | £ 74.93 | | | | |
| | BACS Payments | | | | | | |
| | Faringdon Allotment Society | Water Rates | £ 327.25 | | | | |
| | cis | IT Provision | £ 345.04 | | | | |
| | Automotove Leasing | Van Lease | £ 169.48 | | | | |
| | Oxfordshire Youth | DBS | £ 54.00 | | | | |
| | Filmbank | Film License | £ 99.60 | | | | |
| | Design Sense | Better w ays to school design | £ 470.30 | | | | |
| | AIS | Copier Charges | £ 43.98 | | | | |
| | Tow n Team | Grant / VWHDC Transfer | £ 1,500.00 | | | | |
| | Tuckers Recreation Ground Trust | Grant / VWHDC Transfer | £1,000 | | | | |
| | Faringdon New spapers | Papers for resale | £ 42.00 | | | | |
| | Aasvogel | Fridge disposal | £ 230.00 | | | | |
| | The Place | Agency | £ 293.85 | | | | |
| | Budgens | Supplies | £ 36.66 | | | | |
| | Microshade | Anti Virus | £ 105.60 | | | | |
| | Joesphs Amazing Camels | Nativity | £ 1,530.00 | | | | |
| | | | | | | | |
| | Oxfordshire County Council | Tow n Centre Signage | £ 10,678.81 | | | | |
| | Ox Event Medics | First Aid Food Fest | £ 90.00 | | | | |
| | B&W Lift Services LTD | Lift Repair OTH | £ 684.00 | | | | |
| | VWHDC | Premises License | £ 180.00 | | | | |
| | Shelia Gill | Stock | £ 122.40 | | | | |

| | Direct Debits | | | | 1 |
|----------|--|-------------------------------------|---|-----------|------------|
| | Coop Bank | Credit Card Repay | £ | 260.90 | |
| | VWHDC | P/House Rates | £ | 345.00 | 1 |
| | VWHDC | C/Ex Rates | £ | 699.00 | |
| | O2 | Mobiles | £ | 69.20 | 1 |
| | Fuel Card Services | Fuel Card | £ | 78.17 | 1 |
| | ANLX | Wesite | £ | 22.80 | 1 |
| | Trade UK | Maintenance items | £ | 22.96 | 1 |
| | Castle Water | P/House Water | £ | 56.98 | 1 |
| | Castle Water | OTH Water | £ | 17.85 | 1 |
| | Castle Water | C/Ex Water | £ | 97.34 | 1 |
| | SSE | PH Gas | £ | 361.02 | 1 |
| | SSE | TPHP Electricity - to be reimbursed | £ | 685.83 | 1 |
| | SSE | C/Ex Electricity | £ | 1,245.80 | 1 |
| | SSE | OTH Electricity | £ | 187.47 | 1 |
| | SSE | PH Electricity | £ | 123.70 | 1 |
| | Total Town Council Invoices | | £ | 44,372.98 | 1 |
| 12/12/17 | Items for Information OnlyThe camels had been invited to Faringdon House for tea before the nativity event.A refund of £448.50 had been received because of the interruptions to the open-air cinema.Spurgeons had returned the signed service level agreement; the expected start date of ThePlace was early January 2018.The Place was now a charity.Various Remembrance events were taking place over the following weekend including aFestival of Remembrance in the Corn Exchange, the Memorabilia Exhibition in the OTH andceremonies on the 11 th and 12 th November at the War Memorial, the latter following theparade and service at All Saints' to which all councillors were invited.A fundraising disco hosted by the District Council Chairman was to take place at the PHP onNov 11 th . | | | | The and |
| 13/12/17 | Correspondence Members received and NOTED, for information only, correspondence from 11 th October2017 up to and including 8 th November 2017. | | | | |

Meeting Closed at 20.41