

# **FARINGDON TOWN COUNCIL**

The Corn Exchange, FARINGDON, Oxfordshire, SN7 7JA

Telephone 01367 240281 Fax 01367 240303

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**To: Members of the Council**

**You are summoned to attend a Town Council meeting to be held on Wednesday 14<sup>th</sup> October 2015 at 7.15 pm in the Jubilee Room, the Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

*Members are asked to declare any personal interest and the nature of that interest which they may have in any of the items under consideration at this meeting during Item 3. Please refer to notes in your Council folder.*

1. Apologies for Absence
2. Minutes of last meeting: Wednesday 23<sup>rd</sup> September 2015.
3. Declarations of Interest
4. Public Question Time  
*Questions will normally be restricted to one from each member of public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*
5. Public Speaking Time
6. Reports from Outside Bodies
  - (a) *Thames Valley Police*
  - (b) *Faringdon Town Team*
  - (c) *Chamber of Commerce*
7. Faringdon Town Sign  
*To receive a presentation from Mr. S Vogt, Pink Pigeon Trust.*
8. County Councillor's Report
9. District Councillors' Report
10. Chairman's Activity Report
11. Clerk's Report & Schedule of Payments  
*To approve payment*

12. To elect members to fill vacancies on the following committees:

- (a) *Finance and Audit Committee*
- (b) *Venues*
- (c) *Youth Services*
- (d) *Recreation and Open Spaces*

13. Reports from Committees

*To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:*

- (a) *Planning & Highways:* 15<sup>th</sup> September & 6<sup>th</sup> October
- (b) *Finance and Audit* 30<sup>th</sup> September
- (c) *Youth Services* 1<sup>st</sup> October

14. Pump House Project – Lease of the Old Theatre

*To receive and consider a recommendation from the Venues Committee regarding the extension of the lease.*

15. Neighbourhood Plan

*To receive an update*

16. S106 Contributions

*To receive an update*

17. Oxfordshire County Council Services

*To receive and consider a report from Cllrs. Wise and Cane following a meeting to discuss the devolution of OCC services.*

18. Items for Information Only

19. Correspondence

*To receive*

*Sally Thurston*

**Date: 7<sup>th</sup> October 2015**

**Sally Thurston  
Town Clerk**